Off	iceholder and Candidate			(4)
	mpaign Statement –	•		Date Stamp CALIFORNIA FORM
Sh	ort Form	Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)	LOS ANGELES COUNTY For Official Use Only
				2024 AUG -8 PM 12: 00  CAMPAIGN FINAULT 0 2 1 7 98
1	Statement Covers Calendar Year 20 24	•		0+1
2.	Officeholder or Candidate Information 3. Office Sought or Held			
٠.	NAME OF OFFICEHOLDER OR CANDIDATE  Africa Bank los  STREET ADDRESS	CA 90723	Provavount Vincher  JURISDICTION (LOCATION)	1 School District Bound of Trustees DISTRICT NUMBER (IF APPLICABLE)
	Parament AREA CODE/DAYTIME PHONE NUMBER 213 321 1321	STATE ZIP CODE  OPTIONAL: FAX/E-MAIL ADDRESS		
4.	Committee Information			
	List all committees of which you have knowledge th	at are primarily formed to rece	ive contributions or to make expendit	ures on behalf of your candidacy.
	COMMITTEE NAME AND I.D. NUMBER	- ,,	COMMITTEE ADDRESS	NAME OF TREASURER
٠,				
		i		
5	Verification			
<b>J</b> .	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2.000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of Cali			
	Executed on 8/8/24 DATE	<u> </u>	Ву	CANDIDATE

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov